

**Bonner County Solid Waste Advisory Committee
Meeting Minutes**

Monday, March 14, 2022, 9:00 A.M.

Third Floor, Bonner County Administration Building
1500 Hwy 2, Ste. 338, Sandpoint, Idaho

Pledge of Allegiance

Members present: Bob Howard, Melissa Libbers, Dave Gebhardt, Patrick Reinbold, Sherrel Rhys, Dawn Schatz (via Zoom), Dan Craner (via Zoom)

Others Present: Commissioner McDonald, Brandon Staglund and Spencer Ferguson (Engineering), Travis Heilman (Waste Management)

1. Approval of SWAC Meeting Minutes

Dave Gebhardt made a motion to approve the previous SWAC Meeting minutes from 11/08/2021. Sherrel Rhys seconded the motion. All in favor. The motion passed.

2. Public Comment to the Board –

3. Business – Action Items/Discussion – Decision – Recommendation

Old

Updates on Projects:

USDA – Discussed the SW bond issue, gave an update on where we are in the process, financial update

Updated the group on site projects and plans, will have completed plans soon for review, very close to being able to go out for bid

-New

Excess Disposal

- Won the hauling bid in the city of Priest River, begins March 1, 2022

Quantity Reports

- Melissa send all a copy of the YTD reports along with car counts. Midway has been open for about two months, already surpassed Prater, considering dropping Prater to five days a week. Karl asked about signage for the new site.

Action Item: Discussion/Decision Regarding Schweitzer Collection Site Recommendation

- Dave Gebhardt made a motion to make a recommendation to the Board of County Commissioners to close the unstaffed Schweitzer Collection site. Karl Wright seconded the motion. All in favor. The motion passed.

-Miscellaneous

- There was a brief discussion regarding recyclable collection at the Midway site Tammy from Waste Management let everyone know that there is a website dedicated to Bonner County, Melissa will link to the counties website Midway site office will be done soon

5. Adjournment of SWAC Meeting

Chairman Howard adjourned the meeting at 9:19 a.m.

Next Meeting April 11, 2022 at 9:00 a.m.

Clerk: Jessi Webster

Approved by: _____

Bob Howard

Date: _____

11/14/22